

**United States Bankruptcy Court
Northern District of Alabama**

In re **Alba L. McEwen**

Debtor(s)

Case No. **15-41133**

Chapter **13**

AMENDMENT COVER SHEET

Amendment(s) to the following petition, list(s), schedule(s) or statement(s) are transmitted herewith:

**CHAPTER 13 PLAN - the box is now checked for special provisions -
NOTHING ELSE CHANGED**

NOTICE OF AMENDMENT(S) TO AFFECTED PARTIES

Pursuant to Federal Rule of Bankruptcy Procedure 1009(a), I certify that notice of the filing of the amendment(s) listed above has been given this date to any and all entities affected by the amendment as follows:

Date: **September 22, 2015**

/s/ AMY M. HAMPTON

AMY M. HAMPTON ASB-8399-A60H

Attorney for Debtor(s)

FULLER HAMPTON, LLC

PO BOX 1441

Alexander City, AL 35011

256-392-4300 Fax:256-392-4311

amy.hampton@fullerhampton.com; joseph.fuller@fullerhampton.com

AMENDED CHAPTER 13 PLAN

Case No.: **15-41133**

Debtor(s): **Alba L. McEwen** SS#: **xxx-xx-0810** Net Monthly Earnings: **793.62**
 SS#: _____ Number of Dependents: **2**

I. Plan Payments:

() Debtor(s) propose to pay direct a total of \$ _____ weekly ☐ bi-weekly ☐ semi-monthly ☐ monthly into the plan; or
 (**x**) Payroll deduction Order: To **Sylacauga City Schools, 605 West 4th Street, Sylacauga, AL 35150** for
 \$ **792.00** weekly ☐ bi-weekly ☐ semi-monthly ☒ monthly.

Length of plan is **60** months, and the total amount of debt to be distributed by the Trustee is \$ **47,520.00**.

II. From the payments received, the trustee shall make disbursements pursuant to the Bankruptcy Code including:

A. PRIORITY CLAIMS (INCLUDING ADMINISTRATIVE EXPENSES AND SUPPORT) [See § 1322(a)(2)]

The following priority claims, if allowed, will be paid in full unless creditor agrees otherwise:

CREDITOR	TYPE OF PRIORITY	SCHEDULED AMOUNT	MONTHLY PAYMENT
-NONE-			

B. Total Attorney Fee: \$ **3,250.00** ; **\$100.00** paid pre-petition; \$ **3,150.00** to be paid as soon as applicable.

C. The holder of each SECURED claim shall retain the lien securing such claim until a discharge is granted and such claim shall be paid in full with interest in deferred cash payments as follows:

1. Long Term Debts:

Name of Creditor	Total Amount of Debt	Amount of regular payment to be paid	Regular Payments to begin: Month/Year	Arrears to be paid by Trustee	Months included in arrearage amount	Proposed Interest Rate on Arrearage	Proposed Fixed Payment on Arrearage
SELECT PORTFOLIO SERVICING	\$165,792.32	<input type="checkbox"/> by Trustee <input checked="" type="checkbox"/> by Debtor \$1,153.00	AUGUST 2015	\$11,123.36	NOV 2014 TO JULY 2015	0.00%	\$202.24

2. Secured Debts (not long term debts) to be paid through Trustee:

Name of Creditor	Adequate Protection Payments	Total Amount of Debt	Debtor's Value	Unsecured Portion	Description of Collateral	Proposed Interest Rate	Proposed fixed Payments	Fixed Payment to Begin
REGIONAL ACCEPTANCE CORP	\$134.00	\$13,613.88	\$13,613.88	\$0.00	2012 HONDA CIVIC SEDAN	5.25%	\$303.74	Month 1

III. Other debts (not shown in 1 or 2 above) which Debtor(s) propose to pay direct:

Name of Creditor	Total Amount of Debt	Amount of Regular Payment	Description of Collateral	Reason for Direct Payment
-NONE-				

IV. Special Provisions:

- ☐ This is an original plan.
☒ This is an amended plan replacing plan dated **9-21-15**.
☒ This plan proposes to pay unsecured creditors APPROXIMATELY **36** %.
☒ Other Provisions: Debtor assumes contracts with AT&T; Dish Network and Bitwave for cellphone, satellite TV and internet services.

Attorney for Debtor Name/Address/Telephone #

Date **September 22, 2015**

/s/ Alba L. McEwen

/s/ Amy M. Hampton

AMY M. HAMPTON ASB-8399-A60H

Alba L. McEwen

Signature of Debtor

PO BOX 1441

Alexander City, AL 35011

Telephone # **256-392-4300**

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CERTIFICATE OF SERVICE

I hereby certify that on **September 22, 2015**, a copy of CHAPTER 13 PLAN ____ was served electronically to the trustee at ch13books@bellsouth.net and noticetrustee@ch13gadsden.com and by regular United States mail to all interested parties listed on the attached pacer matrix.

see attached matrix

/s/ AMY M. HAMPTON

AMY M. HAMPTON ASB-8399-A60H
FULLER HAMPTON, LLC
PO BOX 1441
Alexander City, AL 35011
256-392-4300 Fax: 256-392-4311
amy.hampton@fullerhampton.com;
joseph.fuller@fullerhampton.com

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

SPRINT NEXTEL CORRESPONDENCE
attn: BANKRUPTCY DEPT
PO BOX 7949
Overland Park, KS 66207-0949

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u)SELECT PORTFOLIO SERVICING, INC.

End of Label Matrix	
Mailable recipients	27
Bypassed recipients	1
Total	28

Label Matrix for local noticing
1126-1
Case 15-41133-JJR13
NORTHERN DISTRICT OF ALABAMA
Anniston
Tue Sep 22 10:23:24 CDT 2015

U. S. Bankruptcy Court
1129 Noble Street, Room 117
Anniston, AL 36201-4674

CALVALRY PORTFOLIO SERVICES
500 SUMMIT LAKE DRIVE
SUITE 4A
Valhalla, NY 10595-2323

HEALTHCARE FINANCIAL SERVICES
911 FLYNT DRIVE
Flowood, MS 39232-9572

INVERNESS DERMATOLOGY
250 INVERNESS CENTER DRIVE
Birmingham, AL 35242-4834

ORTHOSPORTS ASSOCIATES
205 MEDICAL PARK
Talladega, AL 35160-2213

SELECT PORTFOLIO SERVICING
10401 DEERWOOD PARK BV
Jacksonville, FL 32256-5007

SOLSTAS LABORATORY PARTNERS
4380 FEDERAL DRIVE
SUITE 100
Greensboro, NC 27410-8149

US ATTORNEY - NORTHERN DISTRICT OF AL
1801 4TH AVENUE NORTH
Birmingham, AL 35203-2101

Linda Baker Gore
NON-PAYMENTS: P.O. Box 1338
Gadsden, AL 35902

US Attorney General
US Department of Justice
P.O. Box 14198
Washington, DC 20044-4198

ALLIANCE COLLECTION SERVICE
600 WEST MAIN STREET
SUITE A
Tupelo, MS 38804-3733

CAPITAL ONE
PO BOX 5253
CAROL STREAM, IL 60197-5253

HSBC BANK
PO BOX 9
Buffalo, NY 14240-0009

LABCORP
PO BOX 2240
Burlington, NC 27216-2240

REGIONAL ACCEPTANCE CORP
1424 E EAST FIRE TOWER ROAD
Greenville, NC 27858

SELECT PORTFOLIO SERVICING, INC
3815 SOUTH WEST TEMPLE
Salt Lake City, UT 84115-4412

(p)SPRINT NEXTEL CORRESPONDENCE
ATTN BANKRUPTCY DEPT
PO BOX 7949
OVERLAND PARK KS 66207-0949

Alba L. McEwen
978 Seven Sweet Gum Road
Sylacauga, AL 35151-5820

US Attorney's Office
1801 4th Ave North
Birmingham,, AL 35203-2101

BEST BUY/CBNA
PO BOX 6497
Sioux Falls, SD 57117-6497

ENHANCED RECOVERY CO, LLC
8014 BAYBERRY ROAD
Jacksonville, FL 32256-7412

INTERNAL REVENUE SERVICE
PO Box 7346
Philadelphia, PA 19101-7346

LCA COLLECTIONS
PO BOX 2240
Burlington, NC 27216-2240

Regional Acceptance Corporation
PO Box 1847
Wilson, NC 27894-1847

SIROTE & PERMUTT
PO BOX 55727
Birmingham, AL 35255-5727

STERN RECOVERY SERVICES, INC
PO BOX 14899
Greensboro, NC 27415-4899

Amy M. Hampton
Fuller Hampton, LLC
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Alexander City, AL 35011-1441